

## Mid Devon District Council

### Environment Policy Development Group

Tuesday, 7 March 2017 at 2.00 pm  
Exe Room, Phoenix House, Tiverton

Next ordinary meeting  
Tuesday, 16 May 2017 at 2.00 pm

Those attending are advised that this meeting will be recorded

## Membership

Cllr R F Radford  
Cllr D R Coren  
Cllr Mrs C P Daw  
Cllr R Evans  
Cllr Mrs E J Slade  
Cllr J D Squire  
Cllr R Wright  
Cllr J L Smith  
Cllr F W Letch

## A G E N D A

*Members are reminded of the need to make declarations of interest prior to any discussion which may take place*

### 1 **Apologies and substitute Members**

To receive any apologies for absence and notices of appointment of substitute Members (if any).

### 2 **Public Question Time**

To receive any questions relating to items on the Agenda from members of the public and replies thereto.

Note: A maximum of 30 minutes is allowed for this item.

### 3 **Minutes of the Previous Meeting** (*Pages 5 - 8*)

To approve as a correct record the minutes of the last meeting.

### 4 **Chairman's Announcements**

To receive any announcements that the Chairman may wish to make.

5 **Performance and Risk** *(Pages 9 - 18)*

To receive a report from the Director of Corporate Affairs and Business Transformation providing Members with an update regarding performance against the corporate plan and local service targets for 2016-17 as well as providing an update on the key business risks.

6 **Financial Monitoring** *(Pages 19 - 34)*

To receive a report from the Director of Finance, Assets & Resources presenting a financial update in respect of the income and expenditure so far in the year.

7 **Waste Update**

To receive a verbal update from the Waste and Transport Manager regarding Waste Services.

8 **Street Cleansing Review** *(Pages 35 - 74)*

To receive a report from the Waste & Transport Manager providing Members with an update on the Street Cleansing Service Review undertaken in 2016 and proposed actions from that review.

9 **Street Scene Enforcement Policy** *(Pages 75 - 168)*

To receive a report from the Waste & Transport Manager providing a review of the Street Scene Enforcement Service that has been undertaken over the last twelve months. This report outlines the findings of the review and gives members an opportunity to comment on proposed new ways of working and agree the priorities of the service going forward.

10 **Chairmans Annual Report** *(Pages 169 - 174)*

To receive the Chairman's draft annual report on the work of the Group since May 2016, which will be submitted to Council on 26 April 2017.

11 **Identification of Items for the Next Meeting**

Note: This item is limited to 10 minutes. There should be no discussion on the items raised.

Performance and Risk  
Financial Monitoring  
Waste update

**Stephen Walford**

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact Julia Stuckey on:

Tel: 01884 234209

E-Mail: [jstuckey@middevon.gov.uk](mailto:jstuckey@middevon.gov.uk)

Public Wi-Fi is available in all meeting rooms.